

AGENDA

Membership of EXTRAORDINARY CORPORATE OVERVIEW AND SCRUTINY COMMITTEE

Councillors:

Robert Gledhil (Chair); Wendy Curtis (Vice Chair); Danny Nicklen; Terry Hipsey;
Diane Revell; Yash Gupta

Substitutes:

Cllr S Wootton; Cllr P Anderson; Cllr S Hebb; Cllr A Kiely, Cllr B Okunade

**Meeting: CORPORATE OVERVIEW & SCRUTINY
COMMITTEE**

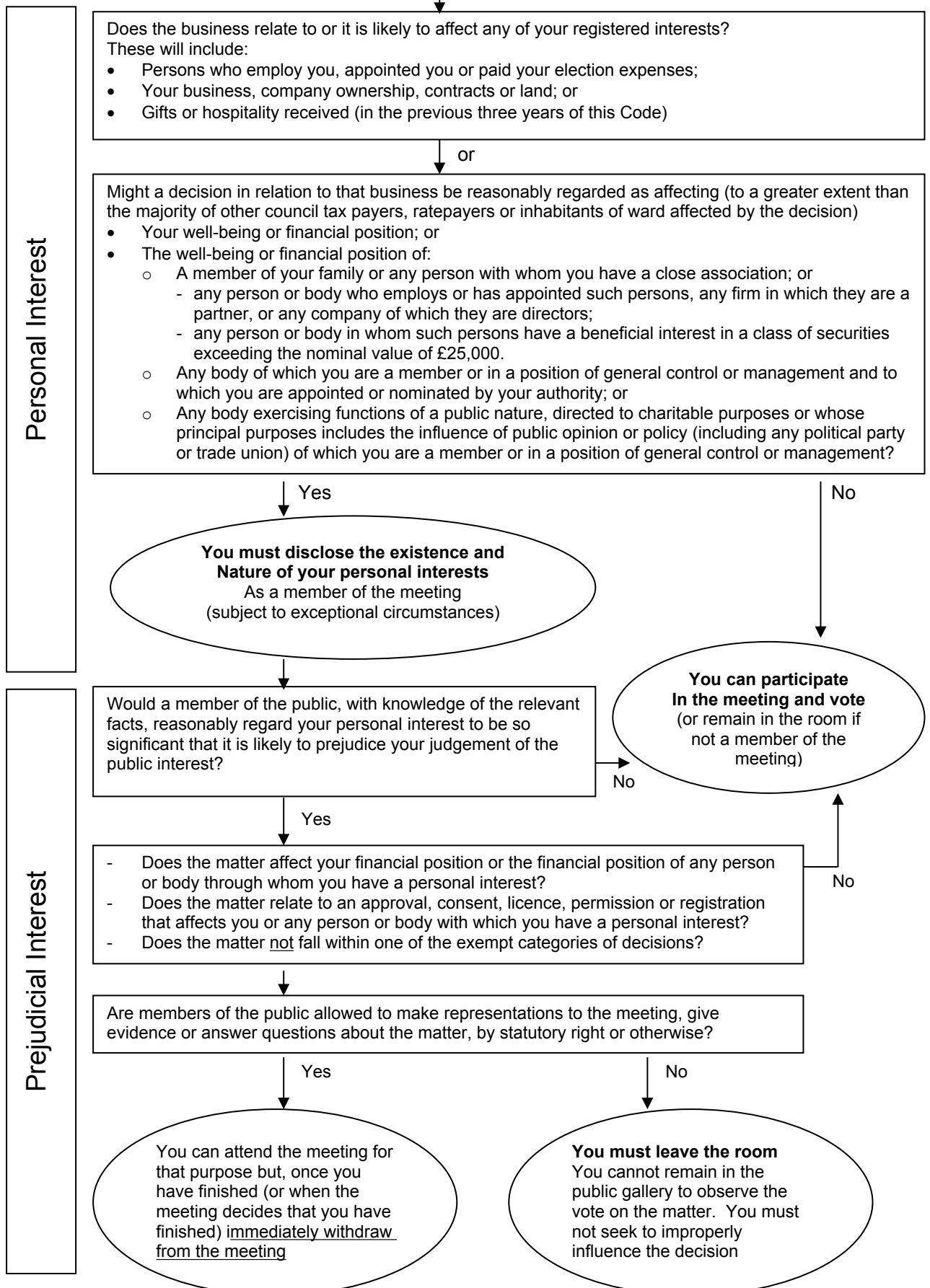
Date: 8 November 2011

Time: 7 pm

Venue: Committee Room 4

DECLARATION OF INTERESTS

What matters are being discussed at the meeting



Our Vision for Thurrock:

We want Thurrock to be the dynamic heart of the Thames Gateway, a place of ambition, enterprise and opportunity, where communities and businesses flourish.

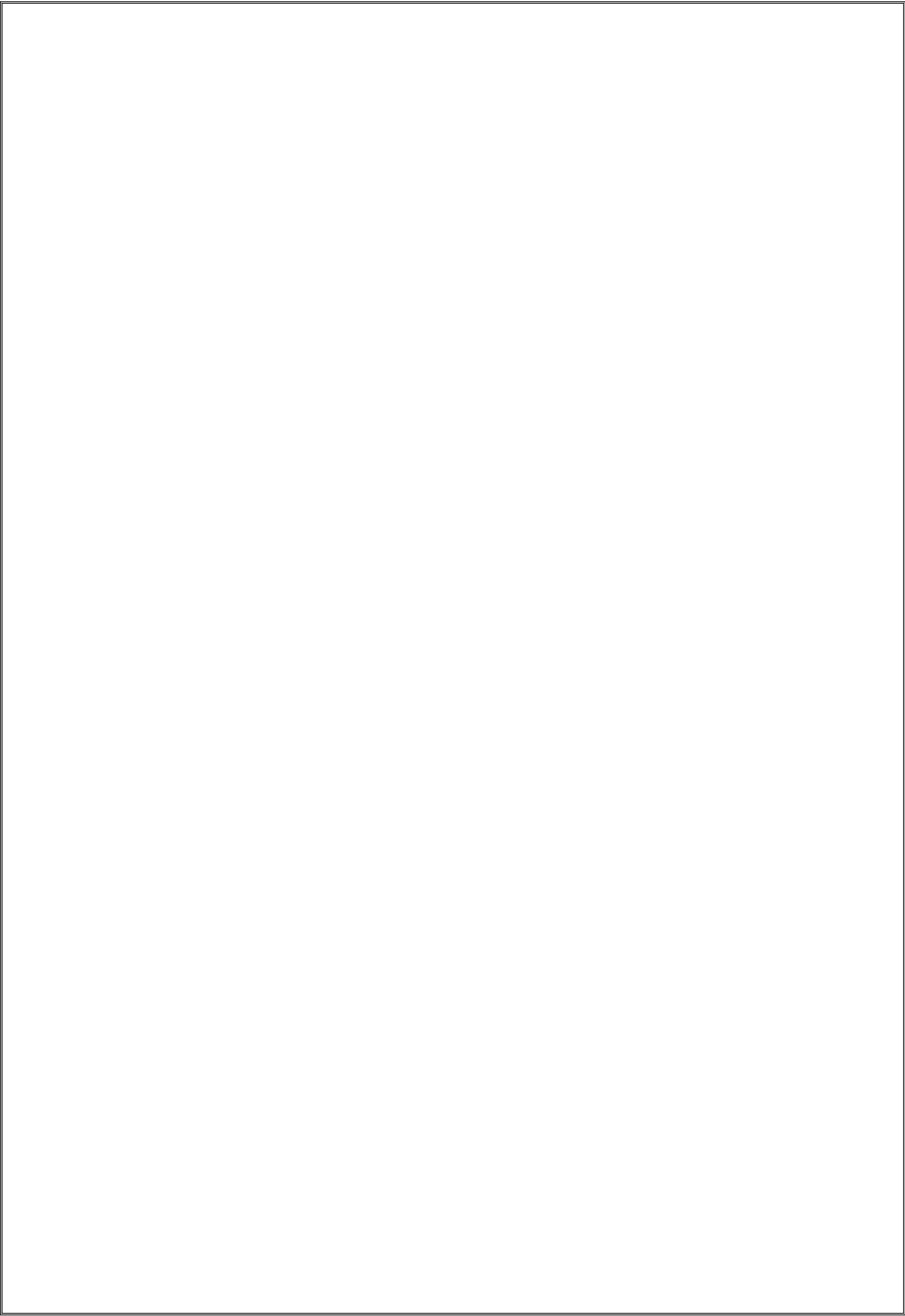
Achieving Our Vision:

To achieve our vision, we have identified five community priorities:

1. Improve the education and skills of local people.
2. Encourage and promote job creation and economic prosperity.
3. Ensure a safe, clean and green environment.
4. Provide and commission high quality and accessible services that meet, wherever possible, individual needs.
5. Build pride, respect and responsibility in Thurrock's communities and its residents.

Our aim:

Our aim is to become a confident, well managed and influential council regarded by residents, peers and partners as ambitious for the people of Thurrock and totally focused on meeting their current and future aspirations.



Meeting: **EXTRAORDINARY CORPORATE OVERVIEW AND
SCRUTINY COMMITTEE**

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A G E N D A

- 1. Apologies for absence**
- 2. To receive additional items that the Chair is of the opinion should be considered as a matter of urgency, in accordance with Section 100B (4) (b) of the Local Government Act 1972**
- 3. Declaration of interests**
 - a) Members are reminded that they should declare any personal or prejudicial interests as appropriate and in accordance with the adopted Model Code of Conduct.
 - b) Members are also reminded to declare the existence and nature of a Political Party Whip, as set out in Chapter 4, Part 3, Paragraph 12 of the Constitution
- 4. Building Cleaning Contract**

The report is attached at pages 3- 6.
- 5. Advocacy Contracts**

The report is attached at pages 7- 18
- 6. 2010/11 Budget – Month 6**

The report is attached at pages 19- 40.
- 7. Community Engagement**

The report is attached at pages 41- 76.

ADMINISTRATIVE ARRANGEMENTS
(i) Scheduled Meeting Dates for Municipal Year
10 January; 22 March
(ii) Quorum

